One caused by a disease of the eye, the other by old

(6) This is probably in part owing to an ancient custom-thich probables marriages between members of the same lan. There are seven claus, which resemble in their rela-can to each other the tribes of larsel. It is probable that is checked indica was originally formed by the union seven families, and that the claus have descended from

(c) The blacksmiths shoe herees, make and repairfarm-g tools, &c., for whites and Indians. (d) This art is confined to stocking the common rifle. (d) They make pails, barrels, &c., for the Indians and

I females, were intemperate, and fast hasten-tion under its deletyrious influences—as nu-have done since this country was settled by The use of spirits has almost ceased to exist none is permitted to be brought into the town, at any of their public nicesa, and a sum known.

william wilkins, late Secretary of War, the eggergate number of deaths was 53. This number ments when we hope the bosom of our society will somewish the dol and infirm, permitted to remain each because they were unable to remove west. The number of bithe 166—showing an increase in form years of 113; making at the last date 782, besides a remnant of the Carawbs tribe that has unied with them, which would probably increase the number of of the Carawbs tribe that has unied with them, which would probably increase the number of solution of the Carawbs tribe that has the statement, which may be relied upon as correct:

(a) Total number of blind.

(b) Number of fidicis and insance.

(c) Number of sidicis and insance.

(d) Number of sidicis and insance.

(e) Number of blook, gun, and silversmiths.

(f) Number of those who stock guns for the whites and Indiana.

(g) Number of those who stock guns for the whites and Indiana.

(g) Number of those who stock guns for the commercial pursuits. Examinations emi-annually—reports quarterly. The discipline of the school will be promptly punished with expulsation.

Students will be promptly punished with expulsations of vice of serves only the work of the card, spin, and to make their own clothing 906.

(i) Number of seales who have learned to card, spin, and to make their own clothing 906.

(ii) Number of seales who have learned to card, spin, and to make their own clothing 906.

(iv) Number of seales who have learned to card, spin, and to make their own clothing 906.

(iv) Number of seales and females belonging to the temperance society.

(iv) Number of contents of seales who have learned to card, spin, and to make their own clothing 906.

(iv) Number of contents of seales who have learned to card, spin, and to make their own clothing 906.

(iv) Number of seales and females belonging to the temperance society.

(iv) Number of or operan.

(iv) Number of or contents of the card of the cancer of the seales who have learned to read and write.

(iv) Number of or contents of the card

May 26—d&SW1m

May 26

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